



THE SENATE

SENATE LEGAL AND CONSTITUTIONAL AFFAIRS REFERENCES COMMITTEE

4 March 2016

Mr Jim Arneman
Project Officer
National Council of Ambulance Unions

via email: jim.arneman@act.gov.au

Dear Mr Arneman,

Inquiry into the establishment of a national registration system for Australian paramedics

I am writing to confirm the committee's invitation to your organisation to give evidence to the committee in **Canberra** on **Wednesday 20 April 2016** from **1.15pm to 2.00pm** in relation to the above inquiry.

We would be grateful if you could confirm the names and designations of all witnesses or observers who will appear, as soon as possible. In addition, if persons participating in the public hearing have any special requirements please contact the secretariat so that any necessary arrangements can be made.

At the beginning of your evidence the Chair will invite you to make a short opening statement which should be no longer than two minutes. This can take the form of a statement which summarises your views or highlights the issues you would like to emphasise for the committee. The committee will then ask questions relating to the terms of reference and to allow you to amplify any points made in your submission or opening statement. Please note that the hearing is open to the public and the media, therefore I should be notified in advance if you anticipate saying anything confidential.

Could you please complete the attached *Hansard Witness Form* (one form for each witness appearing) and email it back to the secretariat as soon as possible? A copy of procedures to be observed by Senate committees for the protection of witnesses is also attached for your information.

If you require any further information please contact me on 02 6277 3594.

Yours sincerely,

(sent electronically)

Sophie Dunstone
Committee Secretary